

# AMERICAN LEGION

## AUXILIARY

### Dept. of FL - 6th District

# The REDDY 6th News

#PassionForVets

#HeartsAsOne

May, 2026

## CAROL'S WORDS OF WISDOM



Here we are going into May with only one month to go for our yearend. All unit reports were sent into the respective chairs for district although many of the District chairs reported they only received a handful of reports. We tried to stress if your unit did not do a program, still download the report and write that you did not work on this program. I was hoping we would get 100% reporting, but we only had an average of 45%. Hopefully, next year will be better. Thank you to all units that did take the time to report.

I must report that our 6<sup>th</sup> District Picnic was the best we ever had and enjoyed by all that attended. We also brought in the most money ever. Penny will give you the total. We plan to have next year's picnic at the same place. This was a huge undertaking, but the committee pulled it off.

The last week of April was the visitation from our Department President Robin Burke for the 6<sup>th</sup> District. We surely kept her busy. She visited Boggy Creek and Ashley's House. She stopped by Unit 35 in Mt. Dora for a visit. From there we took her to Unit 55 in Clermont for a fabulous dinner.

The next day she went to Ocala and visited the Marion Therapeutic Riding Academy which was hosted by Unit 347 in Lady Lake. That afternoon we went to Unit 286 in Pine Castle for a paint party making patriotic wood ornaments. The unit gave us dinner, and we stayed to play in their game night. We had a blast.

Her last visit to the District was to Unit 219 in Fruitland Park for breakfast prepared by the SAL. Madam President then left for home. Many Thanks for her travel group of Penny, Patsy, Julie Kay, Susan Duncan, and myself. Jim Burke of course came since his job as her husband was driving Miss Daisy.

Florida made 100% membership and as of 4-26 6<sup>th</sup> district was over 99%. We will make 100%. Job well done.

As we wrap up the year, **PLEASE attend our DCC meeting on May 9<sup>th</sup>** at Post 80 in St Cloud. Registration 9:30 and meeting starts at 10am. This is the most important meeting where we elect our District President and Delegates and Alternates to the Convention.

**6th District made me proud.**

For God and Country  
Carol Pirone-Udell, 6<sup>th</sup> District President

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## The REDDY 6th News

### Stories From Our Units

#### ORLANDO UNIT 19

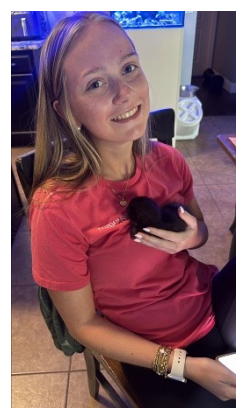
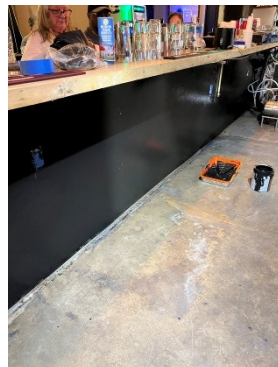
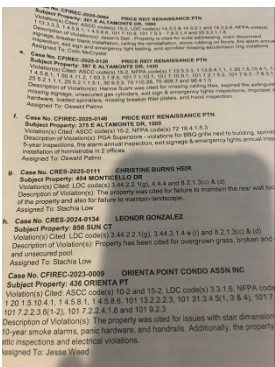
A Unit 19 member attended the City of Altamonte Springs Code Enforcement Meeting April 9 at City Hall regarding the 404 Monticello Drive property. Since the owner did not attend, a fine of \$27,250 was imposed on the property for failing to repair the brick wall properly and landscaping. Not completed. A fine of \$250 a day will continue to accrue until the issues are resolved.

Senior members continue to do yard work, cleaning, painting, and paperwork at the new Post 19 location. We are getting closer to opening.

Junior Lily has added tutoring to two 7th graders in science before school. She will be performing in a singing duet April 25 at the Apopka Foliage Festival representing Wolf Lake Middle School.

Junior Evelyn received the information regarding the Youth Equestrian Development Association (YEDA) for the National competition. Training in patterns began April 15. The competition in Lexington, Virginia is June 4-7.

Junior Carlee assists in taking care of a baby kitten found in a parking lot. The kitten is about 6 weeks' old now, and he is transitioning from the bottle to kitten food.



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## The REDDY 6th News

### CLERMONT UNIT 55

The **Lt. Bill Manning Foundation, Inc** (a 501(c)(3) organization) is dedicated to supporting firefighters by funding advanced training opportunities beyond what their departments can provide. For 13 years, the foundation has worked to enhance firefighter skills through hands-on experiences like live burn scenarios and specialized classroom instruction.

In partnership with American Legion Post 55, the foundation has expanded its impact—sending 6 Central Florida firefighters to the Orlando Fire Conference in its first year of collaboration, and 11 firefighters this year, including one from North Carolina. Looking ahead, the goal for 2027 is to send 15 firefighters, with a commitment that at least 2 recipients are veterans, honoring Bill Manning's legacy of service to both the fire and military communities.

A patriotic quilt rides shotgun with the American Legion Riders of Post 55, stitching together a week-long journey across the In-State Unity Ride. At each stop, the quilt unfurls like a flag of stories, captured in photos with the Riders who carry its purpose forward. These moments will be gathered into a keepsake photo book, while a growing trail of embroidered destinations is added to the quilt itself, each thread marking a mile of unity and remembrance. When the ride concludes, the quilt will be raffled, its fabric rich with shared miles and meaning, with proceeds supporting Project Vet Relief's Suicide Prevention Initiative—a warm embrace of hope passed from one community to the next.





**Lt. Bill Manning Foundation**  
**13<sup>th</sup> Annual Memorial Bash**  
When? May 16, 2026  
Where? American Legion Post 55  
Clermont, FL 34711  
Riders: Kickstands up at 10:00  
Poker run-\$20 per rider (includes lunch)  
Motorcycles and cars welcome  
All other events:  
2pm-6pm  
Lunch, silent auctions, raffles, 50/50  
Open to the public



**WHAT DID YOUR UNIT DO LAST MONTH?**  
**Send your articles to [necolbert@usa.net](mailto:necolbert@usa.net)**  
**BY the 20th of every month**  
**To be included in next month's newsletter**

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## The REDDY 6th News

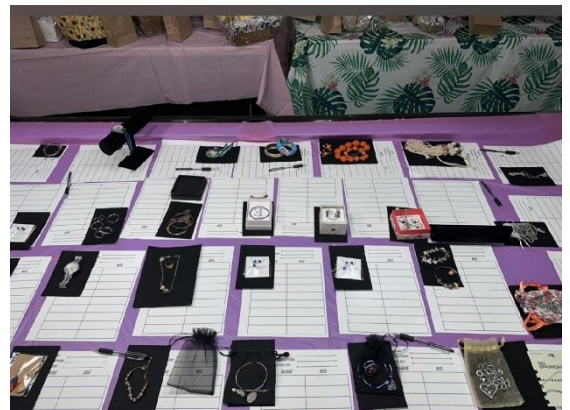
### ST. CLOUD UNIT 80

The American Legion Auxiliary Unit 80 had a successful and engaging April, hosting several events that brought the community together while raising funds for important programs. The Silent Jewelry Auction and raffle baskets, held during the membership drive evening, generated an impressive \$1,450. Families gathered for the Breakfast with the Easter Bunny event, enjoying a buffet, festive crafts, and photos with the Easter Bunny, which raised \$660. Additionally, the monthly Roadkill game contributed \$750. We will wrap up the month of April with our monthly Bingo Bash, hosted by the Auxiliary, on the 4th Sunday of the month, provides an opportunity to bring existing members together for an afternoon of fellowship, while giving the participants the opportunity to win a little \$\$\$. Altogether, these events highlighted strong community support and participation throughout the month.

Looking ahead to May, the Auxiliary will continue its efforts with a Purse Auction on May 8 to benefit Commander Jessica Moore's Special Project supporting Special Olympics. The following day, on May 9, members will participate in the annual District Constitutional Conference, an important gathering that brings together members to discuss organizational business, leadership, and future initiatives.

Thank You -

Roberta Bennage, American Legion Auxiliary President - Unit 80



**BINGO BASH**

8 games!!  
\$20 for 5 cards, \$30 for 7 cards, \$40 for 10 cards or \$5 per card

**4TH SUNDAY OF THE MONTH**  
GAMES START AT 4  
WIN \$\$\$\$ IN EACH GAME!

Food at 4

Door Prizes

American Legion Post 80

American Legion auxiliary post 80

**Roadkill**  
2nd Sunday of the month  
Open to the public!!!

**WIN MEAT!**

\$25 for 18 games or triple your chances for \$50! 3 hands for 18 games.

Cards fly at 4

Door Prizes!

50/50

Fundraiser for Commander Jessica Moore's Special Project: Special Olympics  
Sponsored by American Legion Auxiliary St. Cloud Unit 80

**PURSE AUCTION**

**FRIDAY MAY 8TH, 2026**  
**AMERICAN LEGION POST 80 ST CLOUD**  
**STEAK DINNER STARTS AT 5 PM**  
**AUCTION BEGINS AT 7PM**

**AMERICAN LEGION FAMILY**

LOOKING FOR MALE MODELS AND GENTLY USED HIGH END PURSES

Call or Text Penny 407-879-2528 FOR INFORMATION  
1019 PENNSYLVANIA AVENUE ST CLOUD 34769

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## The REDDY 6th News

### WINTER PARK UNIT 112

Unit 112 has had an active couple of months. Our Nominating Committee was formed in March and our slate of officers for 2026-2027 was presented at our April meeting. Elections will be held in May.

On May 3rd, we will be presenting two Auxiliary Good Deed Awards to Eagle Scouts from ScoutsBSA Boy Troop 613, sponsored by Post 112. Our 3rd Good Deed Award will be presented in June to an Eagle Scout in Ohio. We are also working on a few more Good Deep nominations from ScoutsBSA Girl Troop 4613, also sponsored by our Post. Look for pictures in next month's newsletter.

We are looking forward to attending the District Constitutional Conference on May 9th at St. Cloud Post 80. Our delegates were elected at our April meeting.

At the end of May, we will be presenting Scholastic Achievement medals and certificates to one young man and one young lady at the fifth grade awards ceremonies at five elementary schools in South Seminole and East Orange Counties. We will also present our Americanism Essay Contest winner from Dommerich Elementary with her Auxiliary Essay medal and certificate. We'll have lots of pictures from these awards presentations.



**Does your Unit have a special event coming?**

**Please send your information to the 6th District Legion webmaster, Bob Colbert, so it can be posted on the Legion Family website.**

**Email - [fald6org@gmail.com](mailto:fald6org@gmail.com)**

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## The REDDY 6th News

FERN PARK/ALTAMONTE UNIT 183

Please support Unit 183's fundraiser—helping us help Veterans and our community!

### **250<sup>th</sup> Anniversary Razzle Dazzle Basket**

**Help Unit 183 raise funds to support our  
ALA missions!**



## **ONLINE BASKET RAFFLE**



**Ticket Sales Starts May 10, 2026**

**\$500 VALUE!**

**TICKETS \$5 EACH**

**DRAWING ON JULY 4, 2026**

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## The REDDY 6th News

### FRUITLAND PARK UNIT 219

Unit 219 - Fruitland Park might be small but they are busy!! Wearing RED on Friday has become a fun competition within the Unit! And they host Lite Bites & Shoots game 1 Friday a month so the participants have gotten into it too!!



The Unit recently donated \$800. as well as “in-kind donations” of food to “Beyond The Walls” food pantry. Donating and supporting Community Service is a true passion for Unit 219.  
L-R: Lois Halliday, Chair: Diane Rousseau, Food Pantry Director Colleen Brooks, Retail Hornis, Debra Riggs & Jean Mayer.

The Unit is so grateful for dual member: Lois Halliday who works at the Lady Lake Publix, and facilitates the transfer of donations to the Auxiliary that the bakery is unable to keep. Baked goods are then delivered by Auxiliary members around the community to public safety buildings, Police departments, Fire stations, as well as food pantries, and people in need. The community is very appreciative and this past month the Lady Lake PD actually posted a photo on their Facebook page, thanking Unit 219.



Unit Auxiliary member Dara Oliver was selected as a Guardian for Lone Eagle All Female Veterans Honor Flight from April 13th - 15th. The trip was sponsored by the American Legion Auxiliary National Headquarters. Dara enjoyed it and also recruited while on the trip, she enjoyed assisting her 2 Veterans. We can't stress it enough that Poppy Funds can be used to assist Honor Flight and says that she wishes all Auxiliary members could experience Honor Flight.



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## The REDDY 6th News

FRUITLAND PARK UNIT 219—Continued from Page 7



Purple-Up Day was Wednesday, April 15th and Unit Members: Lois Halliday and Dara Oliver made the trip to MacDill Air Force Base in Tampa to celebrate and honor Military Kids. The school is one of a few that all the students are Military Kids! Each 6th Grade student in Dawn Davis's class re-

ceived a purple shirt, made an "I'm a hero 2" pin, made a mosaic liberty wall hanging, set up the Military Child's table and put together Busy Bags for the FRG Leader on MacDill. The kids were so thankful and truly enjoyed their fun filled day as well as the gifts they were given!



*Dara Oliver  
American Legion Auxiliary  
Unit 219 Member - 6th District  
Department FL Historian 2023-2025  
Dept FL 3rd Vice & C&Y Chair  
National Historian 2024-2025*

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## The REDDY 6th News

### BITHLO UNIT 242

All local groups and friends are invited to attend a Texas Roadhouse fundraiser on May 12th from 3:00- 10:00 p.m. at 2859 Clayton Crossing Way Oviedo, FL. This is for dine in or take out sponsored by American Legion Auxiliary 242 in East Orlando. When ordering guests just need to tell the waitress that they are supporting this great cause and 10% of the purchases will go to the fundraiser. Proceeds to benefit Honor Flights Central Florida.

Honor flights is a non-profit volunteer organization that flies veterans to Washington D.C. to visit their memorials at no cost to them. This is primarily for WWII, Korean and Vietnam veterans. Help support his mission.

Many thanks.  
Dr. Telka difate  
President ALA 242  
East Orlando, FL



**DINE TO DONATE**

»» *Support* ««

**AMERICAN LEGION AUXILIARY  
242**

**TUESDAY, MAY 12  
3PM-10PM**

**10%**  
**DONATION NIGHT**  
for **American Legion Auxiliary 242.**  
Present this flyer at the Oviedo location and Texas Roadhouse will donate **10%** of your total food purchases to **American Legion Auxiliary 242!**

**407-681-3115**  
**2859 CLAYTON CROSSING WAY**  
**OVIEDO, FL**



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## The REDDY 6th News

### LADY LAKE UNIT 347

#### ALA Supports National Public Safety Telecommunicators Week



On Monday, April 13, First Vice Pat Morrow and Member-at-Large Jo Richmond visited the Lake County Sheriff's 911 dispatch center in Tavares to drop off snacks for their 120-person staff in recognition of National Public Safety Telecommunicators Week (NPSTW) which runs April 12-18, 2026. The project was spearheaded by Jo who is, herself, a retired 911 dispatcher who worked in the field for over 32 years in Minnesota.

Their visit coincided with Severe Weather

Week which is why two of the Lake County first responders pictured were dressed up as if they'd been through a tornado! In fact, the entire dispatch center was decorated in a Wizard of Oz theme. We were given a great tour of the dispatch center and everyone was most grateful for the snacks.

We definitely hope to make this an annual event!

#### ALA Supports Snooky Park Eggstravaganza



The American Legion Auxiliary Unit 347 participated in the Easter Egg hunt sponsored by the Lady Lake Parks Department on March 28<sup>th</sup>. The children played games and were rewarded with a craft to take home and complete. Denise Hallisey, Sue Gabriel, and JoLinda Spears helped to give out the snacks and manned our booth. Always good to see the children and families having such a great time in the community.



Wishing our "heros behind the headsets"

Happy National Public Safety  
Telecommunicators Week



Unit 347  
Lady Lake, FL

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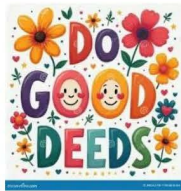
## The REDDY 6th News

### LADY LAKE UNIT 347—Continued from Page 17



A request for assistance in purchasing houseware items came in from Kids Central and Barbara Fournier went into action shopping for the items. Kids Central is a foster program that also works to keep families together. When young people are coming out of the foster care program there is a need to set up an apartment and all the items that go along with having a home. Barbara fulfilled their need for towels, pillows and dishes so now a young person will be able to start building a better life.

Veterans Memorial Unit 347  
American Legion Auxiliary  
Upcoming Events May 2026



Make sure you are filling out your “Good Deeds” form for any activity you have done outside of your family or donations that are done to charities or your favorite charity.



Constitutional Conference will take place on May 9, 2026 at Post 80, 1019 Pennsylvania Avenue, St. Cloud, FL. Registration is at 9:30 a.m. and meeting at 10:00 a.m.



American Legion Auxiliary will be out in the community distributing poppy's on May 22, 2026. If you have two hours to spare, please reach out to Verena Timm, [vetimm@icloud.com](mailto:vetimm@icloud.com) or Deb Stanley, [debstanley2@yahoo.com](mailto:debstanley2@yahoo.com), to secure your spot.



The traveling Memorial Pictorial Towers “Remembering The Fallen” will be on display at Post 347 from May 27-31, 2026. This memorial display honors all service men/women who have died in the line of duty.

Memorial Day Service May 30<sup>th</sup> at 11:00 a.m., American Legion Post 347 at 11:00 a.m. followed by lunch at noon.



Next Sip and Clip is on May 27, 2026 in the American Legion Post 347 Hall at 10:00 a.m. Keep those coupons coming!

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## The REDDY 6th News

## Program Feature of the Month

### JUNIORS—DARA OLIVER, DEPARTMENT CHILDREN & YOUTH CHAIR

As your District Junior Activities, Chairperson this year, I encouraged every Unit in the District to promote our Junior members, even though we are prominently in areas that does not have a lot of young members. You can check to see how many Juniors your Unit has by the chart below:

	0010	Kissimmee	202	4
	0018	Wildwood	23	0
	0019	Orlando	74	3
	0035	Mount Dora	153	1
	0055	Clermont	299	1
	0080	Saint Cloud	310	17
	0101	Bushnell	108	0
	0112	Winter Park	35	4
	0183	Fern Park	124	1
	0219	Fruitland Park	251	4
	0239	Groveland	22	0
	0242	Orlando	134	9
	0286	Orlando	191	8
	0330	Leesburg	45	2
	0331	Orlando	27	0
	0347	Lady Lake	2823	9
	0412	Orlando	11	2
	<b>Total</b>		<b>4832</b>	<b>65</b>
<b>Total</b>			<b>4832</b>	<b>65</b>

If your Junior members live out of state, they can still participate in the Junior Activities patch program.



There is no time limit in earning these patches. The information is not only on our department website at [www.alafl.org](http://www.alafl.org) but also on the National website [ALA4veterans.org](http://ALA4veterans.org). (You could also Google search American Legion Auxiliary Junior patch program.) The program is divided into four groups; Purple: preschool to kindergarten, Red: 1st - 4th grade Gold: 5th - 8th grade and Blue: 9th - 12th grade. Any student that fits in those categories can participate and earn patches which have been displayed on vests and jackets, sashes as well as placed in shadowboxes. Some criteria is required in others are optional. Feel free to reach out to this channel person if you have questions or issues. If patches are earned

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## The REDDY 6th News

### Program Feature of the Month

**JUNIORS**—Continued from Page 12

prior to department convention, your junior's name will appear on the screen or mentioned in platform remarks. If you have questions feel free to contact me Dara at (321)543-1069 or email me at: [alamemberdoliver@gmail.com](mailto:alamemberdoliver@gmail.com).



Please also bring your Junior members to Department Convention, they can run for an Honorary Junior Officer position, participate with other juniors and young SAL members as well as be celebrated and mentioned for their accomplishments.



Our Juniors are the members that will be here in the next 20-30 years, so let's encourage, celebrate and inspire them to participate in all that we do! Let them be a part of all aspects of our meetings, events and programs and be welcoming to our young members! Remember they might just be able to teach you just as much as what you can teach them!



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## The REDDY 6th News

### Program Feature of the Month

**MEMBERSHIP**

**CONGRATULATIONS 6th DISTRICT!**

All of our Units have surpassed 50% membership, and nine Units have already surpassed 100%.

**April 24th Friday Report**

	<b>Goal</b>	<b>JR</b>	<b>SR</b>	<b>Total</b>	<b>%</b>
0010 Kissimmee	202	4	211	215	106.44%
0018 Wildwood	23	0	19	19	82.61%
0019 Orlando	74	3	53	56	75.68%
0035 Mount Dora	153	0	163	164	107.19%
0055 Clermont	299	1	262	263	87.96%
0080 Saint Cloud	310	17	308	325	104.84%
0101 Bushnell	108	0	80	80	74.07%
0112 Winter Park	35	4	32	36	102.86%
0183 Fern Park	124	0	79	80	64.52%
0219 Fruitland Park	251	4	267	271	107.97%
0239 Groveland	22	0	19	19	86.36%
0242 Orlando	134	9	117	127	94.78%
0286 Orlando	191	7	188	197	103.14%
0330 Leesburg	45	2	43	45	100.00%
0331 Orlando	27	0	28	28	103.70%
0347 Lady Lake	2823	9	2882	2891	102.41%
0412 Orlando	11	2	6	8	72.73%
<b>Total</b>	<b>4832</b>	<b>62</b>	<b>4757</b>	<b>4824</b>	<b>99.83%</b>



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## The REDDY 6th News

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### MEMBERSHIP CLOSE OF BOOKS—2026



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## The REDDY 6th News

### The Chaplain's Prayer—Nell Colbert



*Our 6th District Units lost a few more dedicated sisters this past month. Please keep these Units and the family members of our departed members in your prayers as they deal with this tragic loss:*

**Unit 219**

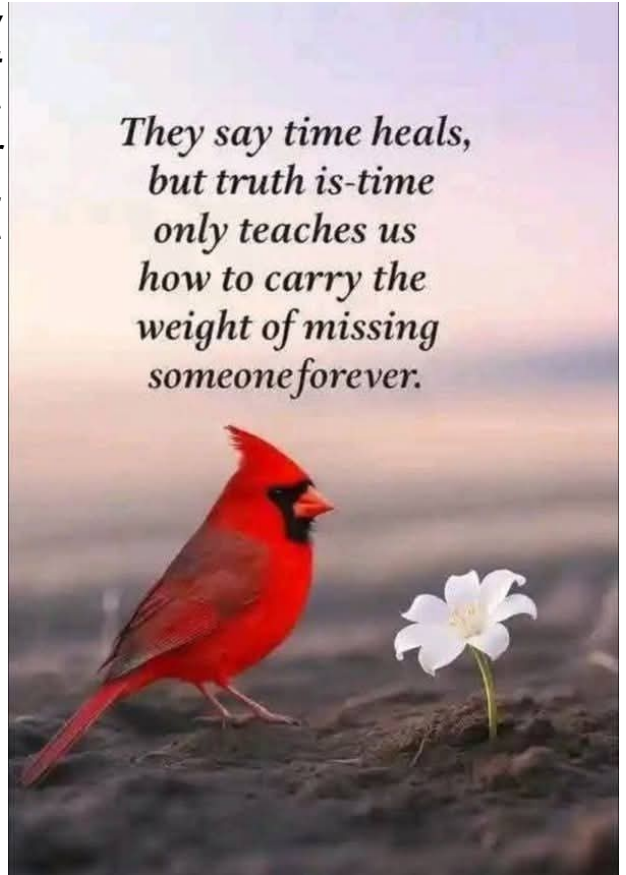
Mary Dahl

**Unit 242**

Ruthie Corbin

**Unit 347**

Beverly T. Harrell  
Denise M. Pempsell  
Joan Thomassy



*They say time heals,  
but truth is-time  
only teaches us  
how to carry the  
weight of missing  
someone forever.*



**If your Unit has suffered the loss of one of your members, please remember to notify both our District Chaplain, Paula Fox, and Karen Marks, the Department Chaplain.**

**Email Karen at [chaplain@al afl.org](mailto:chaplain@al afl.org) and Paula at [foxinails1282@aol.com](mailto:foxinails1282@aol.com)**

**The Deceased Member Form should be completed for each member who has passed and included with your emails to Paula and Karen.**

**The Member Data Form should be completed and emailed to Department Membership at [membership@al afl.org](mailto:membership@al afl.org) so that National's records can be updated.**

# DISTRICT CONSTITUTIONAL CONFERENCE



**Join us as we come together across  
the district to share ideas and  
inspire one another. This is more  
than a meeting-its an opportunity to  
help shape the future of our  
American Legion community.**



*May 9th, 2026*

**AMERICAN LEGION  
POST 80**



**REGISTRATION 9:30PM**

**MEETING 10:00AM**

**COMPLIMENTARY LITE BREAKFAST  
LUNCH PROVIDED FOR \$5.00 DONATION**

1019 Pennsylvania Ave, St. Cloud FL 34769



# Anita Truman Hutchinson

Candidate for District 6 President

2026-2027

## The Truman Tradition of Service

### A Message from Anita

I have always believed that service is not just something we do—it's who we are.

From my family's long tradition of military service to my own journey within the American Legion Auxiliary, I have been honored to serve alongside some of the most dedicated and inspiring members in our organization.

Whether working in our programs, leading as Unit President, or riding in support of our veterans, I have committed myself to one purpose—serving with heart, integrity, and dedication to something greater than myself.

I am asking for your support as District 6 President so that together, we can continue strengthening our mission, supporting our veterans, and uplifting every member of our Auxiliary family.



### Leadership & Service

- **Current President, Unit 55 – Clermont**
- **Chair: Americanism, Leadership, Legislative & National Security**
- **Lead Road Captain, ALR Chapter 55 (4 years)**
- **District 6 Road Captain (2 years)**



### A Legacy of Service

Service is part of who I am:

- Gold Star Wife of Thomas M. Weiss, Jr., USN (KIA)
- Spouse of David A. Hutchinson, USN (Ret.)
- Daughter of Allen C. Truman, USN (Ret.)
- Granddaughter of two WWII veterans

This legacy is not just history—it is my motivation every day.

Proudly endorsed by ALA Unit 55

Vote Anita Truman Hutchinson  
District 6 President | 2026-2027

 **AMERICAN  
LEGION  
AUXILIARY**



# **Penny Kanbara**

## **Candidate for Department 3rd Vice President**

Penny has been a member of the American Legion Auxiliary in the Department of Florida for over 10 years and is honored to be endorsed by Pine Castle Memorial Unit 286. Her Eligibility comes under her husband, Scott Kanbara, an Army Veteran who served in the 82nd Airborne Division during Just Cause and Desert Storm.

On the Unit Level, Penny has served as Unit President for a total of 5 years, Unit 1st Vice and Unit 2nd Vice, and Secretary Pro-Tem. In Penny's 1st Year as a unit member she was awarded the prestigious Unit Member of the Year Award with her work with K9's for Warriors. She has held many Unit Chairmanships including Public Relations, VA&R and Community Service.

At the District Level she served 2 years as District Secretary and 2 Years as District President. She has also held various District Chairmanships including Leadership, Community Service, VA &R and Legislative. During her term as District President she rallied troops to start the 6th District Newsletter.

On the Department Level she has served as the Personal Page to PDP Treva Kay Wildrick, Chairman of Pages, and a committee member for AEF. Currently she is serving as the Leadership Chairman while promoting Que's Quest for knowledge.

It is with Penny's Leadership, Vision, Passion, and Dedication to the American Legion Auxiliary we feel she will be an outstanding asset to the Department of Florida Leadership Team.

COME CELEBRATE

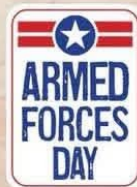
# ARMED FORCES WEEK

## MILITARY APPRECIATION DAYS

**FREE SANDWICH** for all active duty service members and veterans.  
Thanks For Your Service.

<b>ARMY</b> .....	<b>MON, 5/11</b>
<b>MARINE CORPS</b> .....	<b>TUE, 5/12</b>
<b>NAVY</b> .....	<b>WED, 5/13</b>
<b>AIR FORCE &amp; SPACE FORCE</b> .....	<b>THU, 5/14</b>
<b>COAST GUARD</b> .....	<b>FRI, 5/15</b>

AN INVITATION FOR ALL ACTIVE DUTY MILITARY & VETERANS



**LUNCH WITH  
THE HEROES** .....

11:00AM-2:00PM

**SAT, 5/16**

Join us for a **FREE SANDWICH** and be sure to arrive  
before Noon for our live National Anthem.

**MISSION BBQ**  
The American Way.



*Fundraiser for Commander Jessica Moore's  
Special Project: Special Olympics  
Sponsored by American Legion Auxiliary St.  
Cloud Unit 80*

# **PURSE AUCTION**

***FRIDAY MAY 8TH, 2026***

***AMERICAN LEGION POST 80 ST CLOUD***

***STEAK DINNER STARTS AT 5 PM***

***AUCTION BEGINS AT 7PM***



**LOOKING FOR MALE MODELS AND GENTLY USED HIGH  
END PURSES**

**Call or Text Penny 407-879-2528 FOR INFORMATION**

**1019 PENNSYLVANIA AVENUE ST CLOUD 34769**

# **250<sup>th</sup> Anniversary Razzle Dazzle Basket**

**Help Unit 183 raise funds to support our  
ALA missions!**



## **ONLINE BASKET RAFFLE**



**Ticket Sales Starts May 10, 2026**

**\$500 VALUE!**

**TICKETS \$5 EACH**

**DRAWING ON JULY 4, 2026**

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# DINE TO DONATE

»» *Support* ««

**AMERICAN LEGION AUXILIARY  
242**

**TUESDAY, MAY 12  
3PM-10PM**

**10%**

**DONATION NIGHT**

for **American Legion Auxiliary 242.**

Present this flyer at the Oviedo location and Texas Roadhouse will donate **10%** of your total food purchases to **American Legion Auxiliary 242!**



**407-681-3115  
2859 CLAYTON CROSSING WAY  
OVIEDO, FL**



**Lt. Bill Manning Foundation  
13<sup>th</sup> Annual Memorial Bash**



**When? May 16, 2026**

**Where? American Legion Post 55  
Clermont, Fl 34711**

**Riders: Kickstands up at 10:00**

**Poker run-\$20 per rider (includes lunch)**

**Motorcycles and cars welcome**

**All other events:**

**2pm-6pm**

**Lunch, silent auctions, raffles, 50/50**

**Open to the public**



**Does your Unit have a special event coming?**

**Please send your information to the 6th District  
Legion webmaster, Bob Colbert, so it can be  
posted on the Legion Family website.**

**Email - [fald6org@gmail.com](mailto:fald6org@gmail.com)**

American legion  
auxiliary post 80



# Roadkill

*2nd Sunday of the month*

Open to the  
public!!!



## WIN MEAT!



Cards fly at 4

\$25 for 18 games or triple  
your chances for \$50! 3 hands  
for 18 games.



The background is a vibrant blue with various colorful bingo balls (purple, blue, orange, green) scattered around. Some balls have numbers like 7, 35, 12, 44, and 30. There are also yellow starburst shapes and three bingo cards (blue, purple, orange) with red 'X' marks on them. A red banner with white text is in the center.

# BINGO BASH

8 games!!

\$20 for 5 cards, \$30 for 7 cards, \$40  
for 10 cards or \$5 per card

4TH SUNDAY OF THE MONTH

GAMES START AT 4

WIN \$\$\$\$ IN EACH GAME!



**Food  
at 4**



American Legion Post 80

# Dept. of FL - 6th District

# The REDDY 6th News

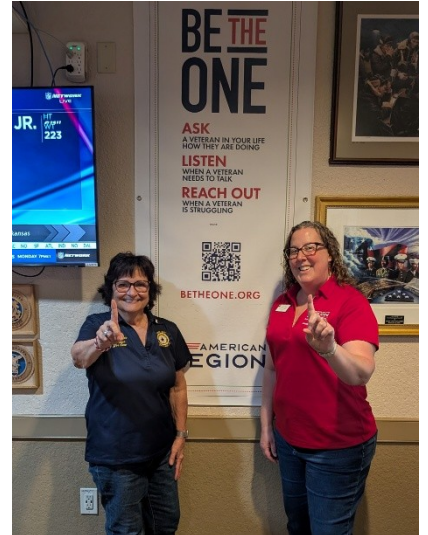
## Pictures from President Robin's Visit

Special thanks to Carol Pirone-Udell, 6th District President, Penny Kanbara, Department Leadership Chair, and Julie Kay, Department National Security Chair for providing these pictures.









# **Dept. of FL - 6th District**

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## **The REDDY 6th News**

### **WHO GETS WHAT AT DEPARTMENT**

#### **Patsy Sewell, Membership Coordinator**

**membership@alaf1.org**

- Patsy is your point of contact for membership (processing, ALAMIS access, etc.)
- Poppy orders and proceeds
- Officer Lists
- Store and Supply orders

#### **Treva Kay (TK) Wildrick, Department Secretary**

**secretary@alaf1.org**

- TK is your point of contact for units that are experiencing issues
- New units forming
- Branding approval

#### **Brandi Seeber, Finance Director/Department Treasurer**

**treasurer@alaf1.org**

- Brandi is your point of contact for finance—invoices and statements sent
- Reimbursements
- Donations, etc.

#### **Office Headquarters**

**alaf1hq@alaf1.org**

- This is your point of contact for all units to send their compliance reports (IRS form 990, FDACS aka Solicitors Permit, and SunBiz Annual Corporate Report, Tax Exemption Certificate.
  - District Presidents will send their Unit visits to this email.
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# Dept. of FL - 6th District

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# The REDDY 6th News

## 2025-2026 District Calendar

6th District Meeting  
District Constitutional Conference  
Saturday, May 9, 2026  
Post 80, St. Cloud

Department of Florida Girls State  
June 4- 12, 2026  
Tallahassee, FL

Department of Florida Convention  
June 11-14, 2026  
Orlando Hilton Lake Buena Vista, 1751 Hotel Plaza Blvd,  
Lake Buena Vista, FL 32830

**#WeAreFamily**



**R.E.D.  
FRIDAY**

REMEMBER EVERYONE DEPLOYED.  
Wear RED on Friday to show  
your support for our troops.

Join the American Legion Auxiliary,  
Department of Florida in honoring  
those serving overseas.

UNTIL THEY ALL COME HOME.

SINCE 1919

The poster features a soldier in full combat gear, including a helmet and sunglasses, standing in front of an American flag. The background includes palm trees and a sunset. The text is set against a red background with white and yellow accents.

# Dept. of FL - 6th District

## The REDDY 6th News

### 2025—2026 District Officers and Chairmen

Position	Name	Email	Phone
President	Carol Pirone-Udell	<a href="mailto:district6president@alafl.org">district6president@alafl.org</a>	914-373-9947
Secretary	Patsy Sewell	<a href="mailto:patsysewell13@gmail.com">patsysewell13@gmail.com</a>	407-670-8905
Treasurer	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
Chaplin	Paula Fox	<a href="mailto:foxinails1282@aol.com">foxinails1282@aol.com</a>	407-747-0725
Historian	Dara Oliver	<a href="mailto:alamemberdoliver@gmail.com">alamemberdoliver@gmail.com</a>	321-543-1069
Sergeant-At-Arms	Paula Fox	<a href="mailto:foxinails1282@aol.com">foxinails1282@aol.com</a>	407-747-0725
Parliamentarian	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
Americanism	Wendy Lavery	<a href="mailto:wlavery23@Yahoo.com">wlavery23@Yahoo.com</a>	321-662-5120
Auxiliary Emergency Fund	Marilyn Hench	<a href="mailto:mwhench@Yahoo.com">mwhench@Yahoo.com</a>	407-810-7615
Children & Youth	Patsy Sewell	<a href="mailto:patsysewell13@gmail.com">patsysewell13@gmail.com</a>	407-670-8905
Community Service	Diane Rousseau	<a href="mailto:flfrogs@aol.com">flfrogs@aol.com</a>	352-430-4714
Constitution & Bylaws	Nell Colbert	<a href="mailto:necolbert@usa.net">necolbert@usa.net</a>	321-303-7445
Education	Patricia Halliday	<a href="mailto:phalliday0602@icloud.com">phalliday0602@icloud.com</a>	863-513-7656
Girls State	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
Junior Activities	Dara Oliver	<a href="mailto:alamemberdoliver@gmail.com">alamemberdoliver@gmail.com</a>	321-543-1069
Leadership	Carol Pirone-Udell	<a href="mailto:nycarol2u@aol.com">nycarol2u@aol.com</a>	914-373-9947
Legislative	Penny Kanbara	<a href="mailto:gatorpenny@icloud.com">gatorpenny@icloud.com</a>	407-879-2528
Membership	Patsy Sewell	<a href="mailto:patsysewell13@gmail.com">patsysewell13@gmail.com</a>	407-670-8905
National Security	Laurie Mesa	<a href="mailto:bballmom94@gmail.com">bballmom94@gmail.com</a>	407-375-0261
Past Presidents Parley	Dara Oliver	<a href="mailto:alamemberdoliver@gmail.com">alamemberdoliver@gmail.com</a>	321-543-1069
Poppy	Robin Shellhammer	<a href="mailto:rlshellhammer@gmail.com">rlshellhammer@gmail.com</a>	407-247-7177
Public Relations	Penny Kanbara	<a href="mailto:gatorpenny@icloud.com">gatorpenny@icloud.com</a>	407-879-2528
V A & R	Charlotte Bass	<a href="mailto:cmariebass27@outlook.com">cmariebass27@outlook.com</a>	407-738-3356

#PassionForVets



#HeartsAsOne

