

# AMERICAN LEGION

## AUXILIARY

### Dept. of FL - 6th District The REDDY 6th News

#PassionForVets

#HeartsAsOne

February, 2026

#### CAROL'S WORDS OF WISDOM



To The REDDY 6<sup>th</sup> District Members

Here we are in February with only 4 months to the end of our fiscal year.

Year-end reports are due to District Chairs by April 1<sup>st</sup>. The District Chairs must submit their reports to Department of Florida Chairs by April 15<sup>th</sup>. You have done all the work so lets make sure we report it. Nell has a list of District chairs in the newsletter for your convenience. Only change we made is Dara is Historian.

It would be great to have 100% reporting. Remember if your unit did not work a program due to the size of your unit just print the report, write N/A on the form, then sign it, and send it in to the chairperson of that program. It counts as a report.

We have been doing a great job on membership. Our challenge District is 13 and as of January 16<sup>th</sup> they pulled ahead of us. I know we can beat them so let's keep working on new members and contacting those that have not renewed. We are over 85 % membership at this point and District 13 is at 87%.

Please continue to send events, pictures, and articles to Nell for our Newsletter. If you are having an event, let her know and submit a flyer. She will put it in the newsletter in case members of other units would like to attend.

#### Mark your Calendars

One event coming up is our District Picnic on March 22<sup>nd</sup>. This will be totally different from previous picnics we have had in the past. It will be on a Sunday so families can attend. It will be a carnival setting which will be fun for the adults as well as the children. We will have BBQ'd food, games, raffles, etc. It is being held in a park rather than a Legion Post. Information will be forthcoming.

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### Carol's Words of Wisdom - Cont'd.

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For this to be successful we will be asking all Legion family units to put together a basket to raffle off. We will also be asking for donations to cover the cost of the food. One thing that will be needed is volunteers to help run games, help with 50/50, serve food, etc. A link will be out with volunteer jobs needed and you will be able to sign up for a particular job. All details will be out as soon as we finalize everything.

Our Department President, Roibin Burke will be visiting the 6<sup>th</sup> District arriving on Thursday April 23<sup>rd</sup> and leaving April 26<sup>th</sup>. We have a few units that have stepped up to plan something with her as she has indicated she would like a working visit, not just dinners etc. She would love to see hospitals, nursing homes, Military facilities, or various venues in our district. For example, Boggy Creek would be of interest if a unit could set up a visit for her. One unit has committed to having some crafts worked on during her visit. Please see if your unit can come up with something and let Penny Kanbara know to make sure the day and time are available. Robin will be staying with Penny during her visit.

Let's all support Penny on her quest to run for Department 3<sup>rd</sup> VP. She has done an awesome job over the years and is in the Auxiliary for all the right reasons. She has a love for our Mission, especially our Veterans.

I am so proud to be in the 6<sup>th</sup> District and your President. You have all made my job easier. Just a reminder, I started my visitations so have your paperwork available when I visit your unit. I will let you know when I will visit.

Happy Valentines Day  
For God and Country  
Carol Pirone Udell, 6<sup>th</sup> District President,  
[Nycarol2u@aol.com](mailto:Nycarol2u@aol.com) – 914-373-9947

Events coming up::

March 7<sup>th</sup> - 3<sup>rd</sup> Q 6th District meeting Post 347 Registration 8:30 am, meeting starts at 9 AM. We will be asking all District Chairs to talk about what they need for year end reports. Come prepared to ask questions.

March 14<sup>th</sup> - ABC school Meeting at Pinecastle Unit 286 moved from January 31<sup>st</sup>.  
Sign in 8:30... meeting starts 9 am

March 22<sup>nd</sup> - 6<sup>th</sup> District Picnic at Hickory Point Park in Tavares... Details will be out soon

March 23<sup>rd</sup> – 26<sup>th</sup> Department President Robin Burke visiting 6<sup>th</sup> District.



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**The REDDY 6th News**  
**Stories From Our Units**

**WHAT DID YOUR  
UNIT DO LAST MONTH?**

**Send your articles to [necolbert @ usa.net](mailto:necolbert@usa.net)**

**By the 20th of every month**

**To be included in next month's newsletter**

**PLEASE Include Pictures**

**As ATTACHMENTS to Your Articles**

# Dept. of FL - 6th District

## The REDDY 6th News

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### WINTER PARK UNIT 112

In last month's newsletter, we shared that our Unit submitted three National Good Deed Award nominations and that all three were approved. We wanted to share some information about one of the nominees, Jacob. For his Eagle Scout project, Jacob and a team of Scouts and adults from his ScoutsBSA troop built twelve picnic tables for the church that sponsors his troop. It took Jacob several months to raise the funds needed to purchase the materials and then gather his team together for all the work days needed to construct the tables. Since there are twelve points to the Scout Law, each table was engraved with one of the points. Each table also had an engraved plaque recognizing the individual or company who donated funds to the project.



Our on-going Give Ten to Education project continues to supply books to a first grade class at a local elementary school. Each student in the class receives one book each month during the school year that they get to keep. The teacher sends us periodic pictures of the students with their books. This month, the picture celebrates the first 100 days of first grade.



As we've mentioned, several of our members are runners. Pictured is Vice President Terry who recently ran in the Disney series of races in January. Terry is also participating in the fitness portion of the American Legion USA250 Challenge and has already completed her 250 hours. A few other unit members are also participating in the USA 250 Challenge.

It wouldn't be February without our Post's Four Chaplains ceremony. Our ceremony will again be held at the First Baptist Church in Winter Park beginning at 2pm on February 1st. Everyone is invited to attend the ceremony.

Our February meeting will focus on the Americanism Essay Contest. We anticipate receiving entries from at least four elementary schools. The 5th grade winners from each school will be presented with the Auxiliary Essay medal at their graduation ceremonies in May.

Just like everyone else, we are looking forward to interviewing amazing candidates for Girls State later this month. Our interviews will be held on February 22nd at Post 112 beginning at 2pm.

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### FRUITLAND PARK UNIT 219

***Last month, the pictures that Unit 219 submitted with their article were inadvertently omitted from our January newsletter. Please enjoy a repeat of their article along with the missed pictures.***

Unit 219 in Fruitland Park made a profound impact on their community with a highly successful Christmas gift giveaway, distributing over 3000 gifts to those in need. The visionary efforts of Lois and Patty Halliday were instrumental in organizing this event, leveraging the Unit's fundraiser, the Christmas Craft Fair and Market, as a platform to spread joy. Alongside the Unit's PR Chair, they implemented an outreach strategy, utilizing local schools, social media, and 2 radio stations to reach a wide audience and make a tangible difference in the lives of families. The event was a resounding success, with parents and children alike reveling in the festive atmosphere. The Halliday's dedication and leadership have paved the way for this initiative to become an annual tradition, inspiring a sense of community and social responsibility.

The Unit's Christmas Craft Fair was a success, raising over \$400 for their general fund and bringing the community together in a celebration of creativity and generosity. With 15 vendors offering an array of unique items, including handmade crafts, dog treats, mini trees, hot sauce, embroidered towels, handcrafted purses, paintings, and delectable baked goods, every table was filled with excitement and purpose. Unit 219's Auxiliary table served as a hub for recruiting and spreading awareness, distributing numerous applications and sparking meaningful connections. This heartwarming event not only showcased the community's talent but also provided an opportunity to meet a Military Kid and present him with a Purple Busy Bag. The Family is inspired to get involved and join the Legion Family. The Dad, is a Navy recruiter, Mom, Charriel, expressing interest in becoming an Auxiliary member, embodying the spirit of community and service.

The Unit received a donation of yarn, and Auxiliary member Peggy Snyder kindly offered to crochet a baby blanket to be donated to John's Hopkins Children's Hospital in St. Pete this February. Other members have generously donated small quilts, lap blankets, tie fleece covers, and kids afghans for this initiative. Department President Robin Burk will make her official visitation during that time. If anyone wishes to donate a blanket, quilt, or afghan, they are accepting donations of baby blanket size to twin bed size; please contact Dara Oliver.



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**Does your Unit or Legion Family  
Have a special event coming up?  
Please send your information to the 6th District  
Legion webmaster, Bob Colbert, so it can be  
posted on the Legion Family website.**

**Email - [fald6org@gmail.com](mailto:fald6org@gmail.com)**

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### PINECASTLE UNIT 286

***Last month, the pictures that Unit 286 submitted with their article were inadvertently omitted from our January newsletter. Please enjoy a repeat of their article along with the missed pictures.***

Pine Castle Memorial Unit 286 was very busy this month taking care of the children and needy families for the holidays. Together with the assistance of all the Post families (Auxiliary, Sons, Riders, and Legion) the group hosted their annual Kids Christmas Party with a special visit from Santa Claus. The special Pancake Breakfast with Santa had a total of 60 children and their families in attendance. Santa sang Christmas Carols, read a Night Before Christmas, and asked each child what they wanted for Christmas before giving each one a special gift.

The Post family also hosted an Angel Tree where 8 families were chosen with a total of 24 children. In addition to presents, each family was given a box of food that included non-perishable items and some fresh produce. The Children enjoyed toys and clothes and all of them that needed bikes were given either a bike or a big wheel. The monies for the gifts, the bikes and the food were a joint effort from all the post family's contributions and donations. There was a very last-minute call that was received by the Post on Christmas Eve regarding a disabled veteran who had 6-year-old twins, a 9-year-old, and a 14-year-old. They left with four bikes and some extra goodies, spreading the Christmas Spirit for a very deserving family.

Unit 286 and Squadron 286 also sponsored two families through the VA Hudvash Giving Tree Program, and the goodies were delivered in beautiful Christmas Bags.



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## LADY LAKE UNIT 347



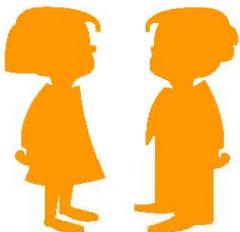
February is Americanism month. Time to freshen up on flag etiquette.



The American Legion Auxiliary Unit 347 will be conducting a new member initiation ceremony on Saturday, February 7<sup>th</sup>, 2026 in the Post Hall from 1:00 – 3:00 p.m. Please email [alaunit347@comcast.net](mailto:alaunit347@comcast.net) if you have not been initiated, and would like to be included.



American Legion Auxiliary Unit 347 Women's Veteran Lunch will take place on March 9, 2026 at the American Legion Post 347.



The Annual District Fundraiser Picnic for Boys and Girls State will be at Hickory Point Park in Tavares and will take place on March 22, 2026. It will now be called the Family Fun Fest. More to come!



Next Sip and Clip is on February 25, 2026 in the American Legion Post 347 Hall at 11:00 a.m. Keep those coupons coming!

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# Program Feature of the Month

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## GRASSROOTS ACTION CENTER

[Report Meeting](#) [Sign Up for Alerts](#) [Find Officials](#) [Find Legislation](#)

[Campaigns](#) [Surveys](#)



### Service Dogs Assisting Veterans (SAVES) Act

Too many veterans are left without the critical support they need to recover from the visible and invisible wounds of war. For those living with physical disabilities, PTSD, or other service-connected conditions, the lack of access to trained service dogs represents a major...



### SHIPS for America Act

The American Legion endorses the Shipbuilding and Harbor Infrastructure for Prosperity and Security (SHIPS) for America Act to improve the maritime security of the United States. This crucial domain has been overlooked for too long. Our members are clear in their...



### GI Bill Parity Act

From protecting our borders and state capitals to delivering pandemic aid, supporting local law enforcement, and serving in combat overseas, National Guard and Reserve servicemembers have been increasingly called upon to confront unique and dangerous challenges. They often...

### View Your Election Center

Enter your address to view voting resources and your officials & candidates

ZIP Code

### Sign Up for Alerts

Enter your information below to sign up.

Enter Email

ZIP Code

### Find Legislation

View and search for legislation.

Enter Keywords

[View key legislation](#)



### Major Richard Star Act

The American Legion strongly supports the latest effort to eliminate the unjust offset that penalizes thousands of combat-injured veterans. This long-overdue reform—backed by The American Legion and more than 60 other military and veteran organizations—would ensure that...



### Love Lives On: Support our Gold Star Spouses

Gold Star Spouses are currently put in a heartbreaking predicament: choose love and happiness through remarriage before the age of 55 and lose critical benefits, or forgo companionship and keep their benefits. This predicament creates an untenable choice for our widows and...



### Congressional Contact Report Form

The Congressional Contact Report Form is used for Legionnaires to share with National Headquarters their engagement with members of Congress, or their staff, when advocating on behalf of The American...



[Cookie Preferences](#) [Privacy Policy](#)

The American Legion National Headquarters  
700 N. Pennsylvania St.  
P.O. Box 1055  
Indianapolis, IN 46206  
Telephone: (317) 630-1200  
Fax: (317) 630-1223

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### Program Feature of the Month

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#### MEMBERSHIP

#### **CONGRATULATIONS 6th DISTRICT!**

All of our Units have surpassed 50% membership and two Units have already surpassed 100%.

#### **January 23rd Friday Report**

	<b>Goal</b>	<b>JR</b>	<b>SR</b>	<b>Total</b>	<b>%</b>
0010 Kissimmee	202	4	179	183	90.59%
0018 Wildwood	23	0	19	19	82.61%
0019 Orlando	74	3	46	49	66.22%
0035 Mount Dora	153	0	136	136	88.89%
0055 Clermont	299	1	207	208	69.57%
0080 Saint Cloud	310	17	262	279	90.00%
0101 Bushnell	108	0	72	72	66.67%
0112 Winter Park	35	4	32	36	102.86%
0183 Fern Park	124	0	64	64	51.61%
0219 Fruitland Park	251	4	227	231	92.03%
0239 Groveland	22	0	14	14	63.64%
0242 Orlando	134	9	63	72	53.73%
0286 Orlando	191	7	169	176	92.15%
0330 Leesburg	45	2	35	37	82.22%
0331 Orlando	27	0	28	28	103.70%
0347 Lady Lake	2823	9	2598	2607	92.35%
0412 Orlando	11	2	4	6	54.55%
 Total	 4832	 62	 4155	 4217	 87.27%



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### The Chaplain's Prayer—Nell Colbert



*Unit 347 lost a sister, Shirley Russell, during the last month.*

*Our Legion Department lost a long-time member and Past Department Chaplain, Robert Vick, on January 4th. Bob was 90 years old.*

*Please keep the Marion Vick, the Vick family, the Russell family, and the Unit 347 families in your prayers as they deal with their tremendous losses.*

Those who  
leave everything  
in God's hands  
will eventually  
see God's hand  
in everything.



If your Unit has suffered the loss of one of your members, please remember to notify both our District Chaplain, Paula Fox, and Karen Marks, the Department Chaplain.

Email Karen at [chaplain@alafl.org](mailto:chaplain@alafl.org) and Paula at [foxinails1282@aol.com](mailto:foxinails1282@aol.com)

The Deceased Member Form should be completed for each member who has passed and included with your emails to Paula and Karen.

The Member Data Form should be completed and emailed to Department Membership at [membership@alafl.org](mailto:membership@alafl.org) so that National's records can be updated.



# Penny Kanbara

## Candidate for Department 3rd Vice President

Penny has been a member of the American Legion Auxiliary in the Department of Florida for over 10 years and is honored to be endorsed by Pine Castle Memorial Unit 286. Her Eligibility comes under her husband, Scott Kanbara, an Army Veteran who served in the 82nd Airborne Division during Just Cause and Desert Storm.

On the Unit Level, Penny has served as Unit President for a total of 5 years, Unit 1st Vice and Unit 2nd Vice, and Secretary Pro-Tem. In Penny's 1st Year as a unit member she was awarded the prestigious Unit Member of the Year Award with her work with K9's for Warriors. She has held many Unit Chairmanships including Public Relations, VA&R and Community Service.

At the District Level she served 2 years as District Secretary and 2 Years as District President. She has also held various District Chairmanships including Leadership, Community Service, VA &R and Legislative. During her term as District President she rallied troops to start the 6th District Newsletter.

On the Department Level she has served as the Personal Page to PDP Treva Kay Wildrick, Chairman of Pages, and a committee member for AEF. Currently she is serving as the Leadership Chairman while promoting Que's Quest for knowledge.

It is with Penny's Leadership, Vision, Passion , and Dedication to the American Legion Auxiliary we feel she will be an outstanding asset to the Department of Florida Leadership Team.

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# FOUR CHAPLAINS SERVICE

Winter Park Memorial American Legion Post 112

Is pleased to host the 2026

Four Chaplains Service

Sunday, February 1, 2026

First Baptist Church of Winter Park

1021 North New York Avenue

Winter Park, FL 32789

2pm

Please join us to honor these brave men!

# 2026 Four Chaplains Ceremony

Hear the incredible account of self sacrifice and personal courage

**Saturday, February 7**

**10:00 am**



Rain or shine | Please bring a lawn chair | To learn more, visit:

<https://fourchaplains.org/the-four-chaplains/>

Oviedo Memorial Post 243, 491 W. Broadway Street, Oviedo, FL 32765

**Oviedo Memorial  
Post 243**

**Four Chaplains Ceremony**



## REPORTING

Meet Your Presenters  
JAN FARRINGTON  
MARY KELLY-PERKINS

ALL Unit and District  
Chairman need to attend  
this zoom training



WEDNESDAY  
FEB. 11, 2026



7:00 PM



The How-To's of EOY Program & Impact  
Reporting and how to write a good narrative



LINK for this  
meeting:

[https://us06web.zoom.us/j/85049596323?  
pwd=Q0Bjfa08AWkb5X7dZNvOErfu9JDNmi.1](https://us06web.zoom.us/j/85049596323?pwd=Q0Bjfa08AWkb5X7dZNvOErfu9JDNmi.1)

# PROJECT CARING BEAR



GOAL IS:

**250**

TEDDY  
BEARS

PROJECT CARING BEAR IS A COLLECTION OF BRAND NEW  
TEDDY BEARS ( WITHOUT HARD EYES OR NOSES) THAT  
WILL BE GIVEN TO THE VETERANS AT THE LAKE NONA  
AND LAKE BALDWIN FACILITIES FOR VALENTINES DAY

DONATION BOX LOCATED AT :  
AMERICAN LEGION PINE CASTLE MEMORIAL POST 286  
529 FAIRLANE AVE ORLAND 32809



Join us  
for an evening with the  
**Department President**

**Robin Burk**

when we show our



**Passion for our Veterans**

Hosted by Units 173 & 275

**DOORS OPEN AT 5:30 PM**

**DINNER AND BAND START @ 6:30**

**PRICE PER PERSON \$20.00**

**EVERYONE IS WELCOME**



**February 28, 2026**

**AMERICAN LEGION POST 275**

**DUNEDIN, FL 34698**

R.S.V.P to Unit 275

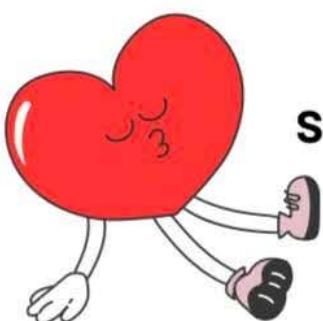
by February 18, 2026

**Send Check to ALA Unit 275**

Debbie Del Bianco

360 Wilson Street

Dunedin, FL 34698



# 6th District ABC School

**Saturday, March 14, 2026**  
**Registration 9:00am - Class 10am**

**JOIN QUE AND HER FRIENDS FOR A  
FULL DAY OF LEARNING ABOUT THE  
ALA OPEN TO ALL FAMILY MEMBERS**

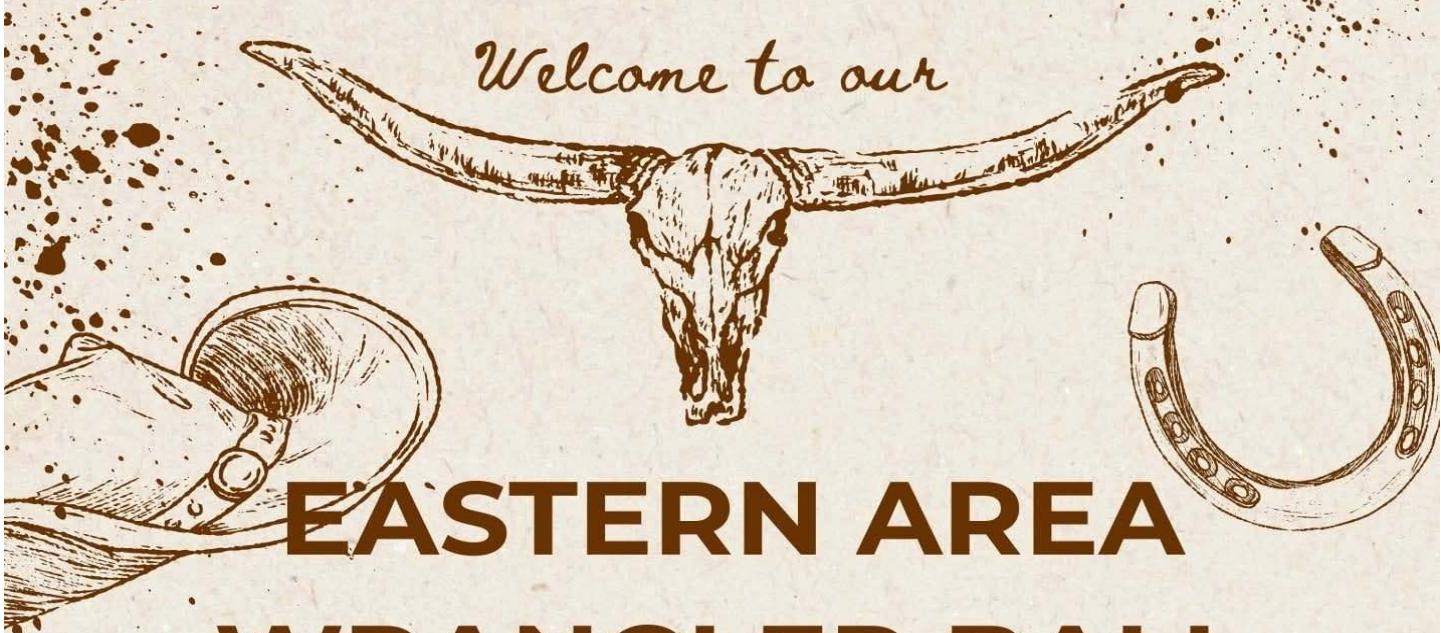


**AMERICAN LEGION AUXILIARY  
UNIT 286 PINECASTLE  
529 FAIRLANE AVENUE  
ORLANDO, FL 32809**

**#PassionForVets**

 **AMERICAN  
LEGION  
AUXILIARY**





Welcome to our

# EASTERN AREA WRANGLER BALL

Saturday, March 21, 2026

2:00pm to 6:00pm

**POST 1**

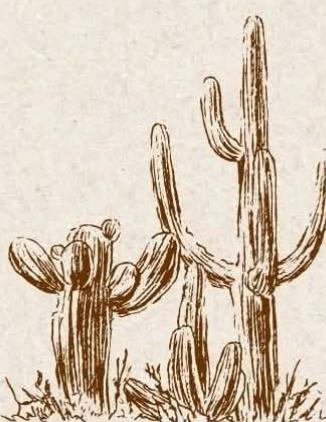
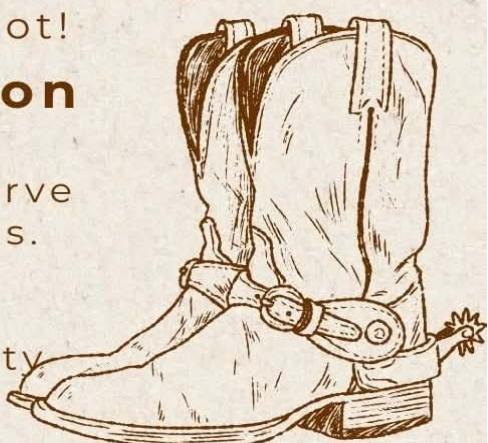
**1281 US 1, TITUSVILLE FL 32796**

Yeehaw! Join us for a Texas-style Supper & Dance! Dust off those cowboy boots and don your finest Western gear! The Blue Diamond Band will keep your feet stompin', and don't miss the raffles and a 50/50 drawing for a chance at some loot!

**Tickets \$25/person**

Call **407-301-3153** to reserve and purchase your tickets.

All profits to benefit the Dept Commander's charity



American Legion  
Department of FL  
Presents

## CHILDREN & YOUTH PICNIC

Music by  
Doc Holiday

Raffle Baskets  
50/50  
Carnival Games  
+ More!



Poker Run

Registration  
10am  
KSU 11am

Location:  
American Legion Post 117  
189 Veterans Drive  
Palm Bay, FL 32909

**Saturday April 11th 2026 12-5PM**

1/3 Pound Burger or, 1/4 Hot Dog \$10

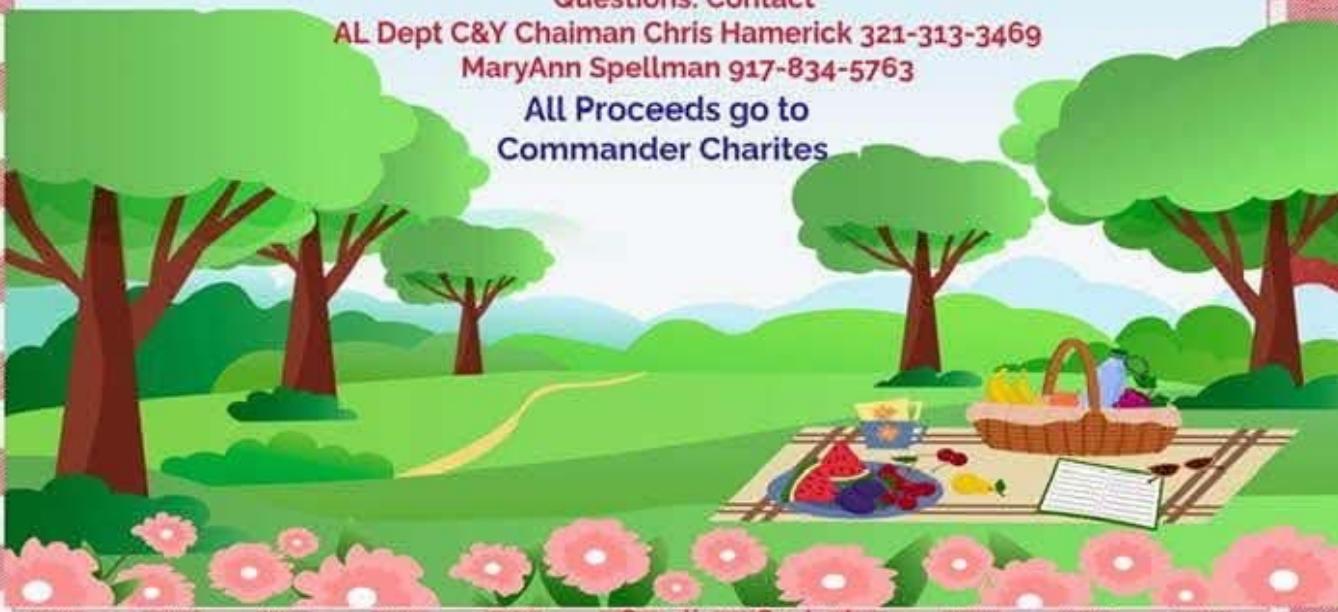
Kids Under 12 1/4 Burger or Hot Dog \$5

All Meals Served with Sides

Questions: Contact

AL Dept C&Y Chairman Chris Hamerick 321-313-3469  
MaryAnn Spellman 917-834-5763

All Proceeds go to  
Commander Charites



Questions: Contact

AL Dept C&Y Chairman Chris Hamerick 321-313-3469

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## **WHO GETS WHAT AT DEPARTMENT**

### **Patsy Sewell, Membership Coordinator**

[membership@alafl.org](mailto:membership@alafl.org)

- Patsy is your point of contact for membership (processing, ALAMIS access, etc.)
- Poppy orders and proceeds
- Officer Lists
- Store and Supply orders

### **Treva Kay (TK) Wildrick, Department Secretary**

[secretary@alafl.org](mailto:secretary@alafl.org)

- TK is your point of contact for units that are experiencing issues
- New units forming
- Branding approval

### **Brandi Seeber, Finance Director/Department Treasurer**

[treasurer@alafl.org](mailto:treasurer@alafl.org)

- Brandi is your point of contact for finance—invoices and statements sent
- Reimbursements
- Donations, etc.

### **Office Headquarters**

[alaflhq@alafl.org](mailto:alaflhq@alafl.org)

- This is your point of contact for all units to send their compliance reports (IRS form 990, FDACS aka Solicitors Permit, and SunBiz Annual Corporate Report, Tax Exemption Certificate).
- District Presidents will send their Unit visits to this email.

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## **2025-2026 District Calendar**

6th District Meeting  
Saturday, March 7, 2026  
Post 347, Lady Lake

ABC School  
Saturday, March 14, 2026 (Moved from January)  
Unit 286, Pinecastle

6th District Boys State/Girls State Family Fun Fest  
Sunday, March 22, 2026  
Hickory Point Park in Tavares  
Flyer coming soon

President Robin's Visit to the 6th District  
March 23-26, 2026

6th District Meeting  
Saturday, May 9, 2026  
Post 80, St. Cloud

Department of Florida Girls State  
June 4- 12, 2026  
Tallahassee, FL

Department of Florida Convention  
June 11-14, 2026  
Orlando Hilton Lake Buena Vista, 1751 Hotel Plaza Blvd,  
Lake Buena Vista, FL 32830

**#WeAreFamily**

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### 2025—2026 District Officers and Chairmen

Position	Name	Email	Phone
President	Carol Pirone-Udell	<a href="mailto:district6president@alafl.org">district6president@alafl.org</a>	914-373-9947
Secretary	Patsy Sewell	<a href="mailto:patsysewell13@gmail.com">patsysewell13@gmail.com</a>	407-670-8905
Treasurer	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
Chaplin	Paula Fox	<a href="mailto:foxinails1282@aol.com">foxinails1282@aol.com</a>	407-747-0725
Historian	Dara Oliver	<a href="mailto:alamemberdoliver@gmail.com">alamemberdoliver@gmail.com</a>	321-543-1069
Sergeant-At-Arms	Paula Fox	<a href="mailto:foxinails1282@aol.com">foxinails1282@aol.com</a>	407-747-0725
Parliamentarian	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
Americanism	Wendy Lavery	<a href="mailto:wlavery23@yahoo.com">wlavery23@yahoo.com</a>	321-662-5120
Auxiliary Emergency Fund	Marilyn Hench	<a href="mailto:mwhench@yahoo.com">mwhench@yahoo.com</a>	407-810-7615
Children & Youth	Patsy Sewell	<a href="mailto:patsysewell13@gmail.com">patsysewell13@gmail.com</a>	407-670-8905
Community Service	Diane Rousseau	<a href="mailto:flfrogs@aol.com">flfrogs@aol.com</a>	352-430-4714
Constitution & Bylaws	Nell Colbert	<a href="mailto:necolbert@usa.net">necolbert@usa.net</a>	321-303-7445
Education	Patricia Halliday	<a href="mailto:phalliday0602@icloud.com">phalliday0602@icloud.com</a>	863-513-7656
Girls State	Treva Kay Wildrick	<a href="mailto:tkwildrick612@gmail.com">tkwildrick612@gmail.com</a>	407-462-0173
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