

# AMERICAN LEGION

## AUXILIARY

### Dept. of FL - 6th District

# The REDDY 6th News

#PassionForVets

#HeartsAsOne

December, 2025

## CAROL'S WORDS OF WISDOM



Hoping you all had a wonderful Thanksgiving.

Can you believe that the year is almost over? Now is the time to start planning for your year-end reports. I know everyone is busy at this time of year with food donations, toy donations and parties, so what better time to document all the hard work you are doing by taking pictures and sending them in to not only our District 6 newsletter but also to Department as well!!!! We want to really showcase all the hard work that our 6th District does. Speaking of reporting, it is imperative that all units turn in a year-end report. If your unit does not work a particular program, for example, Past Presidents Parley - Please email the district chair for that program and simply say due to the size of our unit we currently do not participate in this program. Guess what? THAT COUNTS AS A REPORT towards the 100% goal. So, if your unit does not work a program, still send in the form with N/A.

Also, if there is a member in your unit that goes above and beyond working a specific project or program and they have not been higher than a Unit level officer, please submit a nomination for the Unit Member of the Year Award. All the award criteria are under program action plans on [alafi.org](http://alafi.org). It's time to recognize those unsung heroes within our units.

Each unit is also required to turn in an Impact form for their unit. We discussed it briefly in a previous newsletter and will be discussing this at our next District Meeting on December 6<sup>th</sup>.

Please let me know if you would like help in preparing your reports. We have an excellent staff always willing to help.

Thank you for all you do for this great organization.

For God and Country,  
Carol Pirone-Udell  
6th District President



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**The REDDY 6th News**

# **6th District**

## **Auxiliary Meeting**



**SATURDAY, DEC 6TH**

**Post 35, Mount Dora**

**920 South Highland Street**

**Mt. Dora, FL 32757**

Come dressed in your best holiday attire! Unit presidents be prepared to talk about what your unit has been up to. District chairs be prepared to talk about anything new with your programs.

**Registration at 9:30am**

**Meeting begins at 10am**

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## The REDDY 6th News

### Stories From Our Units

#### ORLANDO UNIT 19



Evelyn 1st and 1st senior opal pattern on skip

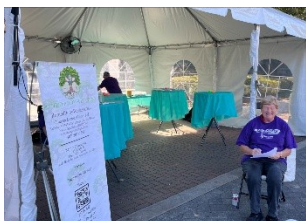


Junior member, Evelyn, has already qualified for Nationals in June, 2026. She ranks 1st in her division of 40 riders and was up against all students from grades 9-12. Evelyn is in 9th grade. Evelyn participates as a member of the MW Equestrians Team



Colette DeRouin and Evelyn flew to Rome, GA on November 7-9 to help Evelyn's Equestrian coach.

She was in a horrific car accident in September and is in a wheelchair. Evelyn took care of her 3 horses for a weekend college competition and Colette stayed with the coach to assist with mobility and wheeling her around.



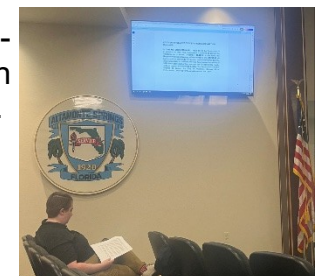
The Ovarian Cancer walk was November 8. Kathy was in charge of the VIP tent. On November 16, Kathy filled shoeboxes for Samaritan's Purse .



Kathy attended the DAR Veterans Day program on 11/11 and Cathy Lindner attended the Veterans Day ceremony at the Altamonte Mall on Veterans Day.



Kathy attended the City of Altamonte Springs Code Enforcement Meeting. It was regarding a property that had grass three feet tall and a wall coming down. November 14. The meeting was 2 hours because so many properties had violations. The property will have a lien and be charged \$250 a day for everyday the owner does not comply. Kathy attended another City of Altamonte Springs meeting on 11/17 regarding an easement behind her subdivision.



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### ORLANDO UNIT 19—Continued from Page 3



Delivering the toys 11/18 to the National Guard Armory. Cathy helped with the Dollar Tree pickups at our five Dollar Tree locations. Cathy Lindner and Lori Budenski are also driving with toys 11/18 to the armory. Cathy Lindner, Lori Budenski, Mike Budenski, and Kathy DeRouin delivered 20 storage bins, 3 garbage bags, and loose toys to the FL National Guard Armory November 18 in Orlando.



Operation Homefront pick-ups began on Thursday, 11/20.

# **WHAT DID YOUR UNIT DO LAST MONTH?**

**Send your articles to [necolbert@usa.net](mailto:necolbert@usa.net)**

**BY the 20th of every month**

**To be included in next month's newsletter**

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# Dept. of FL - 6th District

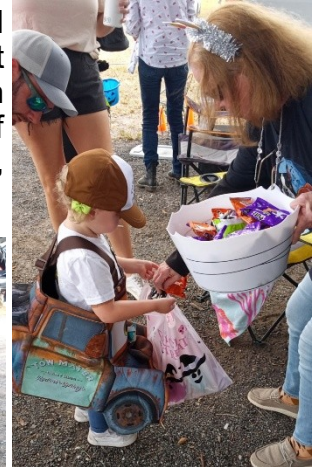
## The REDDY 6th News

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### BUSHNELL UNIT 101



In October, Unit 101 in Bushnell Florida hosted a Trunk or Treat event and had a Kona ice truck on site for the kids. Among tons of candy, they received a hot dog, chips and water.



The Unit donated a basket for raffle to the Veteran's Women Expo in Pompano Beach.



The Unit hosted a Veteran's dinner consisting of Shrimp and Ribs. Veterans of Post 101 ate free.

Upcoming donations and drives consist of purchasing wellness items to donate to the Homeless Student Program at the high school. The items purchased will be placed in bags to be delivered. Toys will be purchased to support the Toys for Tots drive and wreaths were donated for the WAA drive.

Upcoming events:

Chili Cook-off in January





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### WINTER PARK UNIT 112

Unit 112 has been quite busy over this past month.



We kicked off the month by shopping for all the non-perishable goodies for our Eastbrook Elementary food pantry Friday backpack program and our Holiday food baskets for the Lake Baldwin VA. The bags for the school were delivered on Veterans Day and we even got some help unloading the car from our Post Adjutant and the School Resource Officer. Each bag contained all the non-perishables needed for a nice Thanksgiving dinner.



While we were at Eastbrook, we also participated in their annual Veterans Day breakfast and program. Nell and Marge handed out Poppies and small American Flags to all the Veterans attending the breakfast while our Adjutant, Bob, and Sgt-at-Arms, Ron, spoke with the Veterans about the American Legion family, inviting them to visit our Post.



We helped our Post Commander and Adjutant shop for their Giving Tree families in mid-November. Our Veterans Holiday food baskets were delivered to Lake Baldwin VA along with the gifts for the Giving Tree families. Our baskets contained all the non-perishables for a nice Christmas dinner plus some extra goodies to help with the families food needs.



Two of our members are runners. Terry recently completed the Every Woman's Marathon in AZ and Maria completed the New York City Marathon, raising over \$3000 for a local youth program. Several of our Unit members are participating in the Legions USA250 Challenge—notice Terry's USA250 Challenge T-shirt!

Our teacher who received our Give 10 to Education support this year sent us another picture of her class with their Thanksgiving books that they received through the Scholastic Books program.



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### WINTER PARK UNIT 112—Continued from Page 6



We have continued our birthday celebrations for our Post meetings in which the birthday of one of the service branches falls. In November, we celebrated the birthday of the US Marines and we'll celebrate the formation of the US Space Force and US National Guard at our December Legion Family Holiday party.

Every six months our Post holds a Post Everlasting Service to celebrate the lives of members who have passed during the preceding six months. Our Unit had two members pass away in April and May so they were included in the ceremony. We were asked to drape our Unit Charter

for the service and ceremonially their membership was transferred to *Unit Everlasting*.



And it wouldn't be November without our Department's Fall Conference where we had the opportunity to attend lots of classes to help us learn more about our roles in the Auxiliary. A special treat was being able to meet our 2025-2026 National President, Pam Ray.

We are looking forward to attending the next 6th District Auxiliary meeting on 12/6 in Mt. Dora and we will be participating in the Wreaths Across America ceremony at Pineywood Cemetery in Winter Park on 12/13.



Next up will be selecting the winners from the Americanism Essay Contest entries we receive from the five elementary schools with whom we work and interviewing incredible young ladies for Girls state.



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### FERN PARK/ALTAMONTE SPRINGS UNIT 183

This is for my American Legion Auxiliary Unit 183. Help us raise some money. Basket is loaded with lots mystery items and scratch off tickets. Take a chance; it's for a great cause!

We are having an online Basket Raffle to benefit our ALA Missions with a wide variety of your favorite items and scratch off tickets valued up to \$425! You can use the link below to purchase tickets at \$5.00 each. The drawing will be on New Year's Eve @ 7:00 PM. You can pass this link on to all your family and friends.

[https://www.zeffy.com/en-US/ticketing/american-legion-auxiliary-unit-183s-liquorscratch-off-raffle--2025?fbclid=IwY2xjawNLRaZleHRuA2FlbQIxMABicmlkETeYzOVkc3I4WnNFaW9ESjhrAR5KqM6bLXJrQ2jfbgLT3oaT6g-JQIJc7IpZSW9cjS92Li6GRhyTpStQEiYF6w\\_aem\\_Zhcp3llwueVs1T6pPnf4ng](https://www.zeffy.com/en-US/ticketing/american-legion-auxiliary-unit-183s-liquorscratch-off-raffle--2025?fbclid=IwY2xjawNLRaZleHRuA2FlbQIxMABicmlkETeYzOVkc3I4WnNFaW9ESjhrAR5KqM6bLXJrQ2jfbgLT3oaT6g-JQIJc7IpZSW9cjS92Li6GRhyTpStQEiYF6w_aem_Zhcp3llwueVs1T6pPnf4ng)



**Does your Unit have a special event coming?**

**Please send your information to the 6th District Legion webmaster, Bob Colbert, so it can be posted on the Legion Family website.**

**Email - FALD6ORG@gmail.com**



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### LADY LAKE UNIT 347



106 Volunteers from Unit 347, were out in force at 11 locations on November 11<sup>th</sup>. The frigid weather had everyone bundled up but it did not take away any of the enthusiasm in distributing 5,030 poppies. We raised an amazing \$7,569.15!

Wearing a poppy is a time-honored tradition that symbolizes our gratitude and respect for veterans. The bright red flower is a powerful emblem of remembrance, inspired by the poppies that grew on the battlefields of World War I. Each poppy worn by a community member represents a personal pledge to honor the bravery and dedication of

those who have served. Volunteers made their presence felt, engaging with community members and sharing the significance of the poppy.

The generous donations received during the poppy distribution are directly channeled into supporting veteran programs. These funds play a crucial role in providing assistance and resources to veterans, helping to improve their quality of life and ensuring they receive the recognition and care they deserve. Whether it's healthcare, housing, or educational opportunities, the donations make a tangible difference in the lives of veterans.

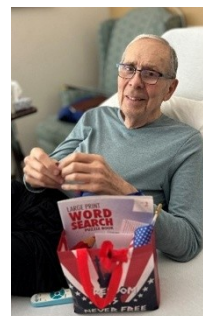
### **Veteran Bags**



Volunteers came out to fill 320 bags that were distributed to Veterans in eleven local facilities:

Chatham Glen Health and Rehab, Watercrest at Buena Vista, Watercrest at Spanish Springs, Lady Lake Senior Living Facility, The Willows Senior Living Facility, Trinity Springs Senior Living Facility, The Carriage House Senior Living Facility, Buffalo Crossing Senior Living Facility, Stonecrest Senior Living Facility, Hearthstone Senior Living Facility.

We also provided 15 bags to the current Veteran Riding Group at Marion Therapeutic Riding Association.



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### LADY LAKE UNIT 347—Continued from Page 9

#### **Veteran Service and Luncheon**

The Veteran's Day Service was led by Post 347 Commander, Dave Musser. The theme was "Celebrating Our Veterans". The highlight was a slide show featuring over 100 of our Veterans. The Commander also read a letter from the Honorable Senator Ashley Moody (Florida). There were about 150 people in attendance, which was Veterans and guests. There was a guest who was a Legionnaire from Indiana who came just to see "how the largest Post in the world" celebrated Veterans Day. He was totally impressed on how we all come together to accomplish this. The Auxiliary staffed the kitchen and provided a lovely lunch to all of the attendees.

#### **Operation Home Front**



Unit 347 participated in Operation Homefront for both their School Brigade and their Christmas Brigade. Operation Homefront [is a national 501 \(c\) \(3\) non-profit, an organization that helps build strong, stable, and secure military and veteran families.](#)

For these events, they partner with Dollar Tree stores Nationwide who run these programs asking their customers for donations. Unit 347 has been assigned 5 stores and since we do not have a Military base nearby to bring the toys to Military families, we are allowed to donate them to local schools that most of the children are classified as living in poverty levels.

Recently Carol Pirone-Udell, Chairperson, and Susan Duncan started the Christmas Brigade. So far we have delivered toys to two local schools, Carver in Leesburg, and Rolling Acres in Lady Lake. The teachers and staff were so appreciative. The community has been very generous during this time.

#### **Auxiliary Thanksgiving Food Drive**



The Auxiliary again came together to put together 100 food boxes and snack bags for Carver Middle School and Rolling Acres Elementary. This time of year, receiving boxes of food and snack bags filled to the brim make the difference of those in need having a great Thanksgiving and being fed. Arnold from the Carver Middle School met with 1<sup>st</sup> VP Pat Morrow on the pickup and stated that without this "they would have nothing". We look forward to being able to do this again for Christmas with a few more extras.



The cost to fill these bags and boxes was \$9,000.00 this year which was a 20% increase from last year. Activities like this bring awareness to all on the need to assist those who are less fortunate. **Continued on Page 11**





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### LADY LAKE UNIT 347—Continued from Page 10

#### Auxiliary Supports the Lady Lake Parks Department Halloween Boo Bash



On October 25<sup>th</sup> the American Legion Auxiliary Unit 347 participated in the Lady Lake Parks Department Halloween “Not Too Scary Boo Bash” held at Snooky Park in Leesburg.

Three of our members, Denise Hallisey, Charm Welch and Sue Gabriel handed out a variety of crafts for the children to take home. The children played games and were rewarded with choices of candy, cookies and drink to fill their Halloween



baskets. It was a fun party enjoyed by children and adults attending.

Veterans Memorial Unit 347  
American Legion Auxiliary  
Upcoming Events



Food Drive for Christmas is taking place on December 15<sup>th</sup>. Please donate your non-perishables and mark your bag with “ALA” – thank you.



Salvation Army Angels and Senior Bells are due back the first week of December.



Toys for Tots boxes have been set up. Drop off your toys, stocking stuffers, books, bikes for a child this Christmas. Contact Rob Burgess or Lois Bass for more details.

[burgis@aol.com](mailto:burgis@aol.com)  
[Lbass23608@yahoo.com](mailto:Lbass23608@yahoo.com)



Wreaths Across America on December 14<sup>th</sup>  
Lady Lake Cemetery at noon

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## The REDDY 6th News

### Program Feature of the Month

#### COMMUNITY SERVICE 2025-2026

Community Service is so easy to participate in! There are so many things that fall within this program. Hope you enjoy these reminders for Community Service:

**Home is where the heart is:**

"Home" also includes our local communities. This is where cherished memories are built.

Look around ... see how you can help!

**Be that "Point of Light" by:**

Volunteering at a food bank or soup kitchen.

Clean up public spaces like parks or beaches.

Do yard work for elderly or ill neighbors.

Assist at local animal shelters.

Volunteer at local community centers.

Participate in blood drives.

Put together first aid kits for homeless shelters.

"If you see what's wrong and you try to make it right, you will be a  
Point of Light." by Randy Travis

**Martin Luther King, Jr Day Of Service January 19, 2026**

This is a National Day of Volunteer Service.

Celebrate Dr. King's legacy by turning community concern into citizen action.

**Partner with other organizations** for Community Outreach and work together.

**Invite local residents to an event.** This is a good membership tool too!

**AWARDS** ... check out the Program Engagement Plan (PEP) and instructions in the Unit Guide for awards within the Department of Florida:

Jan Croft "Hometown Award"

Most Compassionate Community Service Project

Cathy Larkin-Richards "Back the Badge" Award

**AWARDS** ... don't be 'afraid' to put in for National Awards ... see PEP.

**RESOURCES AVAILABLE TO YOU:** I had this list available at the 6<sup>th</sup> District School of Instruction and at District meetings. If you didn't get it and want it, email me and request it: [flfrogs@aol.com](mailto:flfrogs@aol.com). I'll be thrilled to share it with you!

Please submit your Unit's year-end report form to me by April 1, 2026 via email. I look forward to reading about all of the great things you've done.

**"IT IS WHAT YOU MAKE IT!"**

{Steve Gilliland, motivational speaker}

Diane Rousseau, 6<sup>th</sup> District Community Service Chairperson  
Cell: 352-430-4714

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### Program Feature of the Month

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#### MEMBERSHIP

## Membership Share Your STORY

### ★ DEPARTMENT GOAL DATES ★

75% "Mission in Motion" December 1st, 2025  
85% "Turn Up the Volume" March 15<sup>th</sup>, 2026  
95% "Hearts on Fire" April 1st, 2026  
100% "Hearts in Harmony" May 13th, 2026

### DAWN'S HEART AWARD

Your Chairperson's  
Birthday is **February**  
**22<sup>nd</sup>, 2026.**



Highest in each  
membership  
grouping will win a  
prize.

#### Go to Dawn:

If you need help with  
**ANYTHING** regarding  
deadlines, recruiting,  
and retaining.

#### Go to Patsy:

If you need help with  
**ANYTHING ALAMIS**,  
eligibility, new  
members, renewals,  
transfers, cancelations,  
and deceased members.



## Contact Info:

Dawn:

[membershipchairman@alafll.org](mailto:membershipchairman@alafll.org)

**#HeartsAsOne**

Patsy:

[membership@alafll.org](mailto:membership@alafll.org)

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## The REDDY 6th News

### Program Feature of the Month

#### **GIRLS STATE:**

Hello from Girls State ~

We have already started our 2026 year with new updated resources!!

Our Unit Registration for Delegates and Alternates is now *electronic*! Log on to our Department Website { [www.alafl.org](http://www.alafl.org) } Go to Programs / Scroll to Programs – Outreach / Girls State:

Scroll down to the section GS Unit Registration 2026 Only Use if Paying Electronically  
Use this link to register using the Unit's ACH payment method.

Click under District 6

Scroll to your Unit Number = It will display the number of delegates to which your Unit is eligible.

Scroll to the bottom **REGISTER NOW**

NOTE: If your Unit displays "0" for number of delegates, check for outstanding requirements to Department (ALAMIS / Quotas / etc.). Please contact Brandi via email: [Treasurer@alafl.org](mailto:Treasurer@alafl.org)

IF your Unit is Not yet set-up for ACH payment:

Scroll down to the section GS Unit Registration 2026 Fillable (**Do not complete if the unit completed and paid electronically**)

Use this link **ONLY IF** the unit is mailing a form and check to Department.

Once your Unit is registered, Director Paula Fox will assign the Delegate and Alternate Numbers and email the letters to your Unit GS Chair. Regular Unit Registration is through December 31, 2025. If your Unit is interested in sending more girls, the Over Quota applications will open January 1-31, 2026.

***PLEASE DO NOT INTERVIEW ANY GIRLS PRIOR TO RECEIVING YOUR ASSIGNED NUMBERS***

We are always looking for Volunteer Staff members. This year's session in Tallahassee, FL will be June 4 – 12, 2026. Senior and Junior Staff applications are now available on the ALA Dept Website. It's okay if you cannot stay the entire time, we can always use helping hands throughout the session!

As you know we offer (2) Girls State Orientations in our District. Save the Date:

Saturday, April 18, 2026 at Orlando Pinecastle Post 286 Registration 9:00am

Our Second Date and Location: To Be Announced.

**GIRLS STATE IS GRRREEAATTT!!!!**

"A wise woman can predict the future, because she creates it." ... Anonymous

I hope You and your Families have and make many Precious and Blessed memories this Holiday season ~

T K

Treva Kay Wildrick





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## The REDDY 6th News

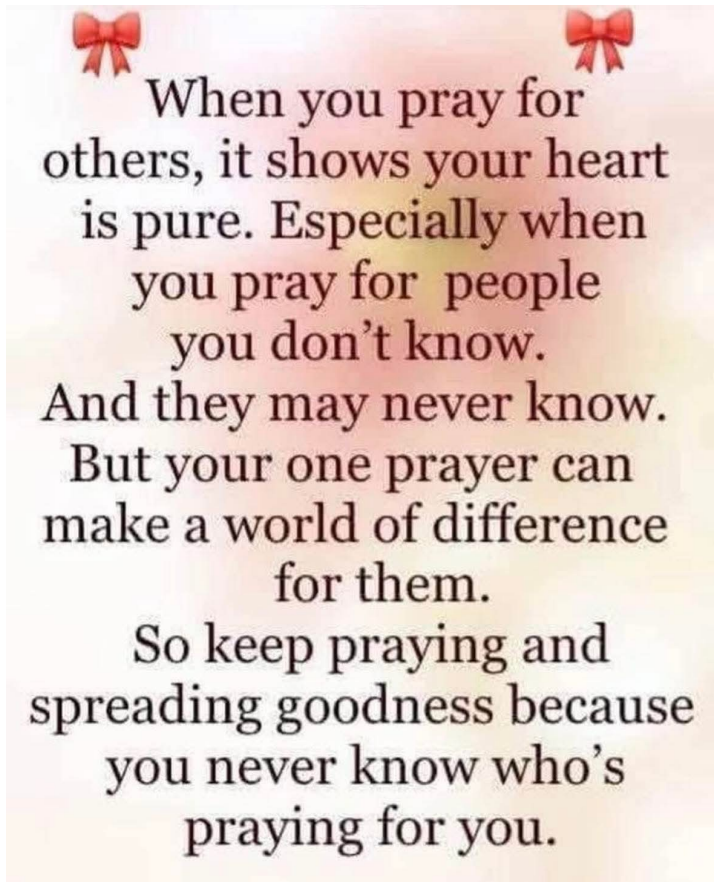
### The Chaplain's Prayer—Nell Colbert



October and November saw 6th District Units losing several members:

Juliette Smith—Unit 19  
Sandra Alicea—Unit 35  
Esther Vogenitz—Unit 219  
Susan O'Brien—Unit 347  
Patricia Steel—Unit 347

Please keep these Units and the families and friends of these amazing Auxiliary members in your prayers as they deal with the loss of their loved ones during this holiday season



When you pray for others, it shows your heart is pure. Especially when you pray for people you don't know. And they may never know. But your one prayer can make a world of difference for them. So keep praying and spreading goodness because you never know who's praying for you.



If your Unit has suffered the loss of one of your members, please remember to notify both our District Chaplain, Paula Fox, and Karen Marks, the Department Chaplain.

Email Karen at [chaplain@al afl.org](mailto:chaplain@al afl.org) and Paula at [foxinails1282@aol.com](mailto:foxinails1282@aol.com)

The Deceased Member Form should be completed for each member who has passed and included with your emails to Paula and Karen.

The Member Data Form should be completed and emailed to Department Membership at [membership@al afl.org](mailto:membership@al afl.org) so that National's records can be updated.



# **Penny Kanbara**

## **Candidate for Department 3rd Vice President**

Penny has been a member of the American Legion Auxiliary in the Department of Florida for over 10 years and is honored to be endorsed by Pine Castle Memorial Unit 286. Her Eligibility comes under her husband, Scott Kanbara, an Army Veteran who served in the 82nd Airborne Division during Just Cause and Desert Storm.

On the Unit Level, Penny has served as Unit President for a total of 5 years, Unit 1st Vice and Unit 2nd Vice, and Secretary Pro-Tem. In Penny's 1st Year as a unit member she was awarded the prestigious Unit Member of the Year Award with her work with K9's for Warriors. She has held many Unit Chairmanships including Public Relations, VA&R and Community Service.

At the District Level she served 2 years as District Secretary and 2 Years as District President. She has also held various District Chairmanships including Leadership. Community Service, VA &R and Legislative. During her term as District President she rallied troops to start the 6th District Newsletter.

On the Department Level she has served as the Personal Page to PDP Treva Kay Wildrick, Chairman of Pages, and a committee member for AEF. Currently she is serving as the Leadership Chairman while promoting Que's Quest for knowledge.

It is with Penny's Leadership, Vision, Passion, and Dedication to the American Legion Auxiliary we feel she will be an outstanding asset to the Department of Florida Leadership Team.



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 **Elevate Your Knowledge with  
Dynamic ZOOM ONLINE  
TRAINING! **

**7:00 PM**

**Learn how to recognize the importance of honoring the fallen and supporting the living who have worn our nation's uniform and why The American Legion Family called upon Congress to designate the Friday before Memorial Day as National Poppy Day.**





# Unit 183 Fundraiser



**Help us raise funds  
to support our ALA  
missions.**



## ONLINE BASKET RAFFLE

<https://www.zeffy.com/en-US/ticketing/american-legion-auxiliary-unit-183s-liquorscratch-off-raffle--2025?fbclid=IwY2xjawNLrAZIeHRuA2FibQIxmABicmlkETEyZ0Vkc3I4WnNFaVW9ESjhrAR5KqM6bLXJrQ2jfbgLT3oaT6g->

**\$425 VALUE!**

**TICKETS \$5 EACH**

**DRAWING ON  
NEW YEARS EVE  
AT 7PM**





# Country & Western Fun Night!

**January 10, 2026**

**5 to 9 p.m.**

at

**American Legion Post 219**

**194 W Fountain St., Fruitland Park, FL**

**Fundraiser for 219's Honor Guard**

**Tickets: 1 for \$13.00 & 2 for \$25.00**

**"Cash Bar"**

DJ for music, dancing, & entertainment.

**For tickets, contact Beverly Pepin at (386) 481-8328**

Dress is Casual ... or ... Country & Western Attire

**IT WILL BE A FUN TIME**

**Dancing ... 50/50 drawing ... Raffles ... "Surprises"**

**NEW ITEMS ARE NEEDED FOR THE RAFFLES!**

Please give them to Beverly by January 2<sup>nd</sup>. Thanks!

Hosted by the 219 Honor Guard.





# FOUR CHAPLAINS SERVICE

Winter Park Memorial American Legion Post 112

Is pleased to host the 2026

Four Chaplains Service

Sunday, February 1, 2026

First Baptist Church of Winter Park

1021 North New York Avenue

Winter Park, FL 32789

2pm

Please join us to honor these brave men!





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## The REDDY 6th News

### Fall Conference Membership Parade



If you missed Fall Conference, you missed a fantastic weekend of learning, meeting new friends, reconnecting with old friends, and having **LOTS OF FUN!**

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### **WHO GETS WHAT AT DEPARTMENT**

#### **Patsy Sewell, Membership Coordinator**

**membership@alafl.org**

- Patsy is your point of contact for membership (processing, ALAMIS access, etc.)
- Poppy orders and proceeds
- Officer Lists
- Store and Supply orders

#### **Treva Kay (TK) Wildrick, Department Secretary**

**secretary@alafl.org**

- TK is your point of contact for units that are experiencing issues
- New units forming
- Branding approval

#### **Brandi Seeber, Finance Director/Department Treasurer**

**treasurer@alafl.org**

- Brandi is your point of contact for finance—invoices and statements sent
- Reimbursements
- Donations, etc.

#### **Office Headquarters**

**alaflhq@alafl.org**

- This is your point of contact for all units to send their compliance reports (IRS form 990, FDACS aka Solicitors Permit, and SunBiz Annual Corporate Report, Tax Exemption Certificate.
- District Presidents will send their Unit visits to this email.



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### **2025-2026 District Calendar**

**6th District Meeting**  
**Saturday, December 6th**  
**Post 35, Mount Dora**  
**Registration begins at 9:30am**  
**Meeting begins at 10am**

**6th District Meeting**  
**Saturday, March 7, 2026**  
**Post 347, Lady lake**

**6th District Meeting**  
**Saturday, May 9, 2026**  
**Post 80, St. Cloud**

**Department of Florida Girls State**  
**June 4- 12, 2026**  
**Tallahassee, FL**

**Department of Florida Convention**  
**June 11-14, 2026**  
**Orlando Hilton Lake Buena Vista, 1751 Hotel Plaza Blvd, Lake Buena Vista, FL 32830**

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# Dept. of FL - 6th District

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### 2025—2026 District Officers and Chairmen

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